

JEFFERSON COUNTY RURAL WATER DISTRICT #13
1951 Wellman Rd. Lawrence, KS 66044
785-842-1502
MONTHLY BOARD MEETING AGENDA
September 17, 2026- 7:00p.m.
LOCATION: District Water Office - 1951 Wellman Rd.

CALL MEETING TO ORDER:

GUESTS:

CONSENT AGENDA:

- ✓ MINUTES FROM 8/20/2026 BOARD MEETING
- ✓ NEW CERTIFICATES – __ TRANSFERS - _6_

TREASURER REPORT:

- ✓ Financial Summary
- ✓ Unpaid Bills Report

PLANT & DISTRIBUTION OPERATIONS MANAGER'S REPORT:

- ✓ Monthly Activity Report
- ✓ Water Sales/Usage/Loss Report

OFFICE OPERATIONS MANAGER'S REPORT:

- ✓ Financial Reports Included in Board Packet

BUSINESS:

- ✓ Review and set water rates and monthly minimum for next calendar year (includes LV#10) (tabled from 8/20/2026 Board Meeting)
- ✓ Proposal review: Agreement for contract services
- ✓ Review Calendar for Next Month's Agenda Items

NEXT MONTHLY BOARD MEETING: OCTOBER 15, 2026